

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CORNERSTONE SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	3630189
3	SCHOOL CODE (IF APPLICABLE)	57696
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 49, ANNAPURNA ENCLAVE, CHANDANAGAR, HYDERABAD - 500050
5	PRINCIPAL NAME	SHILPA SETHI
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	mail@cornerstoneschool.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	040 23038644/ 9949209644

B : DOCUMENTS AND INFORMATION:

SL. NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/12jCWeWGZWRonxCT6zDvUG1BrZmQifNHe/view?
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/12jXN-Q8JmpQMxTz7alfUdORHjyYa-TP/view?
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1kw3ZzdU9JEUMIWrih6Hz0cfitdmznY2g/view?
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1nr3XbstlX892ediitbBiUQSRuWuyeVKq/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1MqOszKlmgG_wqa1u8y6VL1vsqsh0PSGx/view?
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1qyE3O2vjyWjsufuPEP4d2-HeQtYVrqQo/view?usp=sharing
7	COPY OF THE SELF-CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1n1XBgUPieohi_r2quOtBE0C2ITBz7jU6/view?

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1th9XUpNwmkXhRc293omq6m2ZD7ZuP-RRH/view?usp=sharing
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NOTE:

THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE ABOVE-LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. CASE, IT IS NOTICED AT A LATER STAGE THAT THE UPLOADED DOCUMENTS ARE NOT GENUINE, THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/103DWIz-x6OqZofjt9cFwWtft8SFXkEJH/view?usp=sharing
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1QkVfwSZu-CxebgLwfrpR3zhRirE0buVh/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1uuiFyb34BJcjrVpA-stkiQZekbja6M/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1lXtRkLMC7HjWHj8lYQThge-0xH4Wp6M1/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/12glncMzn-EQ42eC5irPsl3XEw11LL8Rq/view?usp=sharing

D : STAFF (TEACHING) :

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHILPA SETHI
2	TOTAL NO. OF TEACHERS	79
	PGT	11
	TGT	56
	PRT	6
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	KAMBHAMPATI ARCHANA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. SUNITA YERUBANDI

RESULT CLASS: X

Sl.No	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	122	122	100	

RESULT CLASS: XII

Sl.No	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

E : SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7959
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	51 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=o3iphiVlklo